

GOVERNMENT COLLEGE

VIDYANAGAR, KASARAGOD, KERALA, 671123

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INSTITUTIONAL BEST PRACTICE II STEPS

NAAC 3RD CYCLE ACCREDITATION



7.2: BEST PRACTICES

7.2.1 Describe two best practices successfully implemented by the Institution

PRACTICE II

STEPS

Stewardship, Tradition, Empowerment, and Promoting Culture



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Title of the Practice: Stewardship, Tradition, Empowerment, and Promoting Culture (STEPS)

Duration (year of inception-year of discontinuation): 2017 - Present

Objectives:

The objectives of this best practice are to preserve traditional knowledge and culture, historical and cultural relics and art forms of the land, and act as a bridge from the past to the future with the help of modern technology and academic knowledge. The underlying principles or concepts of this practice are that traditional knowledge and culture are important for the identity and well-being of communities, that historical and cultural relics and art forms are important for understanding the past, and that modern technology and academic knowledge can be used to preserve and promote traditional knowledge and culture.

Context:

Kasaragod is known as the Sapthabhasha Sangama Bhoomi, or the Land of Seven Languages, due to its diverse linguistic landscape. It is also home to various social and cultural minorities who have migrated from different parts of the country. As a result, the college is dedicated to contributing to the socio-cultural fabric of Kasaragod. This includes preserving and promoting historical and cultural knowledge and value systems.

Evidence of Success:

- Our faculty members led several field trips to read local inscriptions and translations of ancient relics. They developed a script for the Thulu Language.
- The college was awarded a Yakshagana Research Centre under the Kasaragod Development Package.
- The media and public appreciated the use of Yakshagana and Puppetry in spreading awareness among the public about the COVID-19 pandemic.
- The college is well known as a facilitation centre for translation services for people who speak Kannada, Thulu, Byari, Urdu and Arabic. Our service in assisting the public with Aadhar enrolment, Electoral Roll enrolment, Passport Applications, and other government-related documents is well appreciated.



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Case I: Preservation of Ancient Relics and Reading of Inscriptions (Kannada Department)

Our faculty led by Dr Radhakrishna N Bellur of Kannada Department led a drive to preserve ancient relics and decipher inscriptions. This has helped to bring to notice several forgotten relics and inscriptions in the northern Kerala and South Canara districts of Karnataka.



Figure 1:Reading Ancient Inscriptions by Dr. Radhakrishna N. Bellur and team.

W.F ಶನಿವಾರ,5 ಅಕ್ಟೋಬರ್ 2019, ಮಂಗಳೂರು aw, 00 ಹರಗು ಕೊಡಂಗಳ ಕ್ಷೇತ್ರದಲ್ಲಿ 12ನೇ ಶತಮಾನದ ತುಳು ಶಾಸನ ಶಾಸನದ ಪಠ್ಯದ 14 ಸಾಲುಗಳು 1.ಸಸ್ಟಿಶ್ರೀ ಬಡಕ 2.ಪೊಳಿ ಊರೊತ್ವ, 3.ಕಲ್ಲಮಂಜತೊನ್ನ, 4.ಉದತಳ ಮುದೆಲಾತಂದಲೊಟ್, 5.ಕರ್ಮಡೆಪ್ಪ ಕರಡಿಗೊ, 6.ನ್ದಧುಜರಣ್ಟ್ ತಪಡ್ಡೆಯಿರು 7.ಆದಿತದೆಯೊಕಅತ್ರ, 8.ಣ್ಣಅರ್ತೊಕೊಣ್ಡ್ ಮೂ, 9.ದಾಲದಕುಳೆಟ ಸರಸ್ವತಿನಿ, 10.ರೆತ್ ಕೊಣ್ಣಾಬಟ್, 11.ದೇವರೆಕ್ ಕಾತಿ ಬರಡ, 12.ಇತಡ್ರ್ಟ್ ಕೆರೆಇತ್ತಿಸ, 13.ರ್ವೊವೊಪ್ಪಿತ ಇನ್ದೆಕ ಅ, 14.ತೃನ್ತಿನಾಯಕವರ ಅಳಿವು ಸೆಂ.ಮೀ. ಅಗಲ ಮತ್ತು 11 ಸೆಂ.ಮೀ. ದಪ್ಪ ಹೊಂದಿದ್ದು ತುಳು ಲಿಪಿ ಮತ್ತು ಭಾಷೆಯಲ್ಲಿದೆ. ಗ್ರಾನೈಟ್ ಶಿಲೆಯಿಂದ ನಿರ್ಮಾಣ ಮಾಡಿರುವ ಈ ಶಾಸನವು 14 ಸಾಲುಗಳನ್ನು ಹೊಂದಿದ್ದು, ಗೆರೆ ಹಾಕಿ ಆಕ್ಷರವನ್ನು ಬರೆಯಲಾಗಿದೆ. ಶಾಸನವು ಕೊಡಂಗಳ ಶ್ರೀ ವಿಷ್ಣುಮೂರ್ತಿ ದೇವಾಲಯದಲಿ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಬಲಭಾಗದಲ್ಲಿ ಪತ್ತೆಯಾದ ಶಾಸನ ಕಂಡು ಬರುತ್ತದೆ. ವಿಕ ಸುದ್ದಿಲೋಕ ಕಟಪಾಡಿ ಈ ಶಾಸನವು ದಾನ ಶಾಸನವಾಗಿದ್ದು, ಊರಿನ ಉಡುಪಿ ಜಿಲ್ಲೆ ಮಣಿಮರ ಗ್ರಾಮ ಪಂಚಾಯಿತಿ ದೇವರಿಗೆ ದಾನ ನೀಡಿರುವುದರ ಬಗ ವ್ಯಾಪ್ತಿಯ ಕೊಡಂಗಳ ಶ್ರೀ ವಿಷ್ಣುಮೂರ್ತಿ ತಿಳಿಸಿಕೊಡುತ್ತದೆ. ಶಾಸನವನ್ನು ಆರ್ಥೈಸಿಕೊಡುವಲ್ಲಿ ವಾಲಯದಲ್ಲಿ 12 ನೇ ಶತಮಾನದ ತುಳು ಕಾಸರಗೋಡು ಸರಕಾರಿ ಕಾಲೇಜಿನ ಕನಡ ಶಾಸನ ಪತ್ತೆಯಾಗಿದೆ. ಸ್ನಾತಕೋತ್ತರ ಅಧ್ಯಯನ ಮತ್ತು ಸಂಶೋಧನ ನನ ಹಿತ್ತಯಾಗಿದೆ. ಇತಿಹಾಸ ಮತ್ತು ಮರಾತತ್ವ ಸಂಶೋಧಕರಾದ ವಿಭಾಗದ ಪ್ರಾಧ್ಯಾಪಕರಾದ ರಾಧಾಕೃಷ್ಣ ಬೆಳ್ಳೂರು ತೇಶ್ ಆಚಾರ್ಯ ಮೂಡುಬೆಳೆ, ಮತ್ತು ಸಹಕರಿಸಿದ್ದಾರೆ. ಶಾಸನ ಪಠ್ಯದ ಕುರಿತು ಇನ್ನೂ ಶ್ರುತೇಶ್ ಆಚಾರ್ಯ ಮೂಡುಬೆಳ್ಳೆ ಮತ್ತು ಸುಭಾಷ್ ನಾಯಕ್ ಬಂಟಕಲ್ಲು ಇವರು ಪತ್ತೆ ಹೆಚ್ಚಿನ ಅಧ್ಯಯನ ಮಾಡಲಾಗುವುದು ಎಂದು ಮಾಡಿರುವ ಈ ಶಾಸನವು 71 ಸೆಂ.ಮೀ. ಎತ್ತರ, 30 ಎದ್ವಾಂಸರು ತಿಳಿಸಿದ್ದಾರೆ. Figure 2: Coverage on inscription study by Ö ÷ Dr. Radhakrishna Bellur in Kannada Media

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Figure 4: Printing process of a Tulu inscription at Kulashekhara, Mangalore.



Figure 5: Printing process of a Tulu inscription found at Puttins Karnataka

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Case II: Development of Tulu Script (Kannada Department)

Tulu is a Dravidian language predominantly spoken by around 2 million native speakers in the southwest part of the Indian state of Karnataka and in the Kasaragod district of Kerala. Tulu has been influenced by neighbouring languages like Kannada, Malayalam, and Konkani. However, it retains its unique vocabulary and grammar. The region where Tulu is spoken is often referred to as "Tulu Nadu." Historically, Tulu was written using the Tulu script, but over time, the Kannada script has become more common for writing Tulu. The Tulu script is quite similar to the Malayalam script, with a few unique characters. Our faculty members from the Kannada department ventured into research to develop a script for the language. This remarkable achievement drew praise for our work and resulted in media coverage publications such as an edited book.

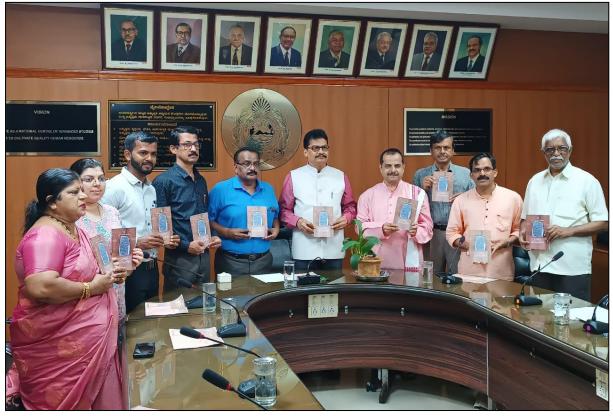
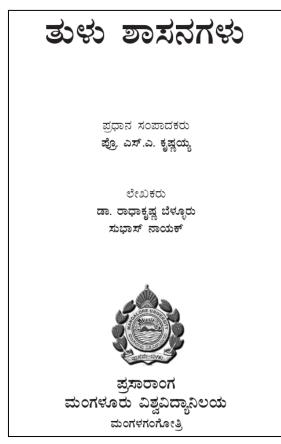


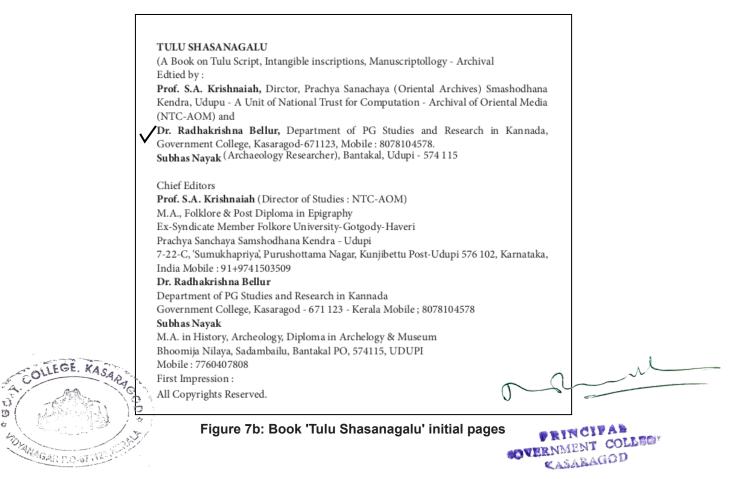
Figure 6: Book 'Tulu Shasanagalu' published by Mangalore University, released by the VC











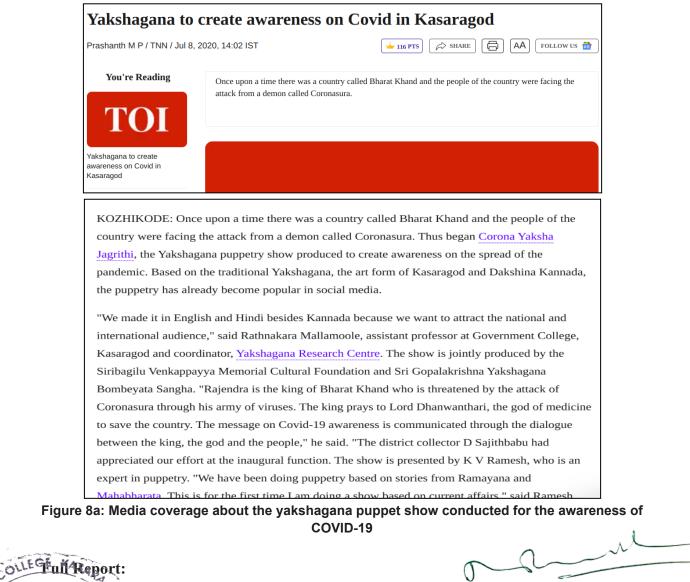
Supporting Document 7.2.1

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Case III: Yakshagana Research Centre (Kannada Department)

Yakshagana is a traditional theatre form that combines dance, music, dialogue, costume, make-up, and stage techniques with a unique style and form. It is primarily found in the coastal regions of the Indian state of Karnataka, as well as some parts of northern Kerala. The college has been actively conducting workshops and performances to preserve this art form. As a result, a Yakshagana research centre has been sanctioned to the college under the Kasaragod Development Package. It has conducted several activities including an Endowment lecture on the Yakshagana Art form, and Yakshagana training to the students during University Kalothsavam. During the COVID-19 pandemic, the centre conducted Yakshagana Puppetry shows to spread awareness about the disease. This has received good appreciation regarding this programme from the general public.



https://timesofindia.indiatimes.com/city/kozhikode/yakshagana-to-create-awareness-oncovid-in-kasaragod/articleshow/76851028.cms

Supporting Document 7.2.1

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COVID-19 awareness: Yakshagana experts come together to show how to slay 'Coronasura'

The two masters have come together to deftly blend mythology and modern knowledge and dish out a 30-minute Yakshagana puppetry video on how to fight COVID-19.



Figure 8b: Media coverage about the yakshagana puppet show conducted for the awareness of COVID-19



Figure 8c: Media coverage about the yakshagana puppet show conducted for the awareness of COVID-19





Figure 9: Natya training to Natyaguru Sri Dewan and Natyaguru Sri. Sabbanakodi

CLASSICAL TIS BACK Month-long programme being organised at Edneer Mutt in Kasargod Yakshagana camp opens youth to Tulunadu art

AMIYA MEETHAL | DC KOZHIKODE, JUNE 15

A Yakshagana camp being held at Edneer Mutt in Kasargod for students of classes from Plus-Two to post-graduation has opened their eyes to the great art form of Tulunadu. The month-long camp

organised by the Yakshagana Research Centre (YRC) at Government College, Kasargod, from June 1 is being attended by 23 girls and 10 boys. "The young generation has

fallen for the grace of classical art forms," said Dr Rathnakara Mallamoole, the YRC coordinator. They fell in love with the

tala, natya and the creative intricacies associated with Yakshagana.



The Yakshagana camp for youth organised by Yakshagana Reseach Centre of Government College Kasaragod at Edneer in Kasargod.

"Theory classes are held Yakshagana artistes in the up to noon and there is afternoon. The participants interaction with great watch Yakshagana from 7

pm to 12 midnight," said Mr ar Mallamoole. G Well-known Yakshagana B

Well-known Yakshagana artistes Suri Kumeri Govinda Bhat, Dr Sridhara Bhandari, Kumble Sridhar Rao, Mavvaru Balakrishna, Tharanatha Vorkady, Subraya Holla Kasargod and others visited the camp and shared lessons

The programme is being held under the state's special development package for Kasargod

artistes such as Suri Kumeri Govinda Bhat, Dr Sridhara Bhandari, Kumble Sridhar

Rao, Mavvaru Balakrishna, Tharanatha Vorkady, Subraya Holla Kasargod among others have visited the camp and shared valuable lessons.

"The myths and stories associated with each play, dazzling costumes, nuances of acting, music open a new world before us," said C.H. Sujatha, a participant.

Noted plays, including Sreekrishna Janmam, Tripura Mathana, Mathsyavathara and Tulasi Jalandhara were enacted at Edneer Mutt.

The programme is being conducted under the state government's special development package for Kasargod.

Edneer Mutt head Keshavananda Bharati inaugurated the camp.

Figure 10:Media coverage on Yakshagana training camp organised at Government College Kasaragod

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Figure 11a: Yakshagana performance by students of Government College Kasaragod



Figure 11b: Yakshagana performance by students of Government College Kasaragod

Links to news paper reports and YouTube videos:

- COVID-19 awareness: Yakshagana experts come together to show how to slay 'Coronasura'
- ✤ Yakshagana Puppet Show Corona Yaksha Jagrithi English Version
- ✤ Yakshagana gombeyata for COVID-19 awareness The Hindu



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Figure 12: College Yakshagana Team



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Case IV: Preservation of Indian Knowledge Systems in Local Language (Malayalam and Kannada Departments)

Our language departments are active in preserving local language practices. They collected old palm leaves and manuscripts to understand the dialects and variations of the languages used. The Malayalam department prepared a Dictionary of Local Dialects. This brought out several features of the Malayalam of Kasaragod. Three-day workshop on Multilingual Translation was conducted jointly by the Department of Kannada and Malayalam. In addition to this, Endowment Lectures on mediaeval literature - Dasa Sahitya, Ancient Kannada Poetry, and Ancient Poetry recitation competition during Dasara Nadahabba.



Figure 14: Reading of ancient palm leaves and manuscripts for knowledge system preservation.



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FOR POSTERITY

Learning a vanishing tradition

A five-day workshop on 'Reading and writing of palm leaf manuscripts' has begun at Kumbala.

Mohamed Nazeer

KUMBALA (KASARAGOD): They hold smoothed and dried leaves of talipot palm trees in their left palms and carefully etch letters on them using metal pens gripped between their right hand fingers. A legacy preserved for centuries by generations of scribes comes alive as these young students are learning an art of writing that has been rendered obsolete with the advent of the printing press.

They are participants at the five-day workshop on 'Reading and writing of palm leaf manuscripts' that began on the Ananthapuram temple premises here under the joint auspices of the Folldand, Trikkarippur-based organisation involved in preservation of folk arts in the region, and Tuluvara Aiyno Kuta of Kasaragod, engaged in promotion of Tulu language.

The workshop highlights the importance of preserving this heritage as the tradition of palm leaf manuscript scribes is fast vanishing. The participants, mostly college students, are learning the art of reading and writing 'taliyola' to carry on the tradition of palm leaf scribes for preserving the existing manuscripts and continue the legacy.

The resource persons attending the workshop will impart not only the skills of writing the palm leaf manuscripts but also the art of reading and recording the contents of the ancient manuscripts that are believed to be repositories of



PRIZED HERITAGE: The workshop highlights the importance of preserving the tradition of palm leaf manuscripts.

traditional knowledge. The learners are being bestowed the skills to read and write ancient scripts including 'vattezhuthu,' 'kolezhuthu,' 'Grantha script,' 'Chenthamizh.' Devnagri, Brahmi and Tulu as part of an effort to preserve the vanishing tradition, says V. Jayaraj of Folkland,

The participants are keen to learn this age-old tradition of writing, Dr. Jayaraj says adding that it is the latest of a series of similar initiatives of Polkland to preserve the traditional art forms and culture.

The resource persons are Palukal Gangadharan Nair, former State Epigraphist at the Archaeology Department; K.V. Chandran, one of the rare persons in the State who can write on palm leaves using 'narayam' (metal pen); Vignaraj of the Sree Dharmasthala Manuscripts Library in Karnataka, and Radhakrishna Bellur of the Department of Kannada at

Government College, Kasaragod. "The participants in the workshop are being taught a skill that will keep alive an ancient tradition of writing," says Mr. Nair, who is also a linguist. The aim of imparting the skill to the students is to preserve the manuscripts for the posterity through collection and cataloguing of the palm leaf manuscripts, he says adding that manuscripts have always been texts preserved as treasures of individuals unlike the mass circulated printed texts.

Nearly a hundred ancient manuscripts are being exhibited at the venue of the workshop. Scholar Venkataraja Puninchithaya, who is also chairman of the Tulu Academy, inaugurated the workshop.

Figure 15: News paper report of workshop on palm leaf manuscript reading





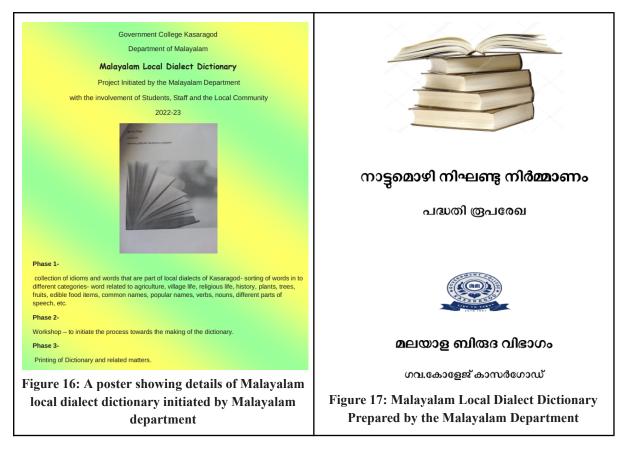






Figure 18: A talk by Dr. R Rajasree, Kerala Sahithya Academy award winner



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Figure 19: Faculty and students of Malayalam department with Dr.R. Rjasree



Figure 20: Three-Day Workshop on Multilingual Translation by the Department of Kannada and

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Case V: Translation Services for the Local Communities (Arabic, Malayalam and Kannada Departments)

Being a land of several languages spoken at the grassroots level, the people need plenty of translation services to approach government agencies for various certificates. Our departments of Arabic, Kannada, and Malayalam offer free translation services to the public for various situations such as Aadhar verification, passport application, visa application and educational purposes as a majority of the population hold various government documents in the vernacular languages.



Figure 21: An appreciation certificate received to Mr. Abdul Nizar of the department of Arabic fortranslation of documents related to an investigation.

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Figure 22: Vibrant Discussion about translation works at the Contemporary Arabic Literature, culture and Seminar

Problems Encountered and Resources Required:

Staff and students have difficulty enhancing services due to busy academic schedules and tight working hours. The college would benefit from a facilitation centre for STEPS practices. More research and field trips in the curriculum would also be beneficial.

